



## Commonwealth of Pennsylvania

### Visit PA

Spring break might feel far off, but the best trips start with a plan 🗺️

Three road-ready itineraries with day-by-day details, our favorite stops, and everything you need for the most epic trip. No guesswork or endless scrolling. Just your next Pennsylvania adventure, ready when you are!

Check out the preview of your future adventures, with the full itineraries listed [here!](#)



# Pennsylvania Higher Education Assistance Agency – PHEAA

[Click here to register for the upcoming webinars:](#)

## Understanding the Offer Letter



### Financial Aid Assistance Webinars



**THURSDAY, MARCH 26**  
6:30–7:15 PM (ET)



**TUESDAY, APRIL 7**  
NOON–12:45 PM (ET)

### Understanding the Offer Letter

The Offer Letter that you receive from institutions may have several types of financial aid included. The Account Executive team will help explain what is taken into consideration when an Offer Letter is prepared, review Cost of Attendance, and then provide an in-depth overview of the items found on most Offer Letters. At the end of this presentation, you'll have a better understanding of the types of aid being offered and you'll more easily identify the balances and next steps so that you can make informed decisions.

Register today at [pheaa.org/virtual](https://pheaa.org/virtual)



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## Financial Aid Assistance

### Financial Aid Assistance Webinars



**TUESDAY, MARCH 10**  
NOON–12:45 PM (ET)

**THURSDAY, APRIL 23**  
6:30–7:15 PM (ET)

### The Financial Aid Timeline

This presentation will start with an overview of financial aid basics before transitioning into providing targeted information to students from 9th grade through their higher education journey. We'll talk about scholarships, dive into education costs, and provide resources you can take away. Students and parents are welcome! Know what to expect when it comes to paying for higher education because failing to plan is planning to fail.

Register today at [pheaa.org/virtual](https://pheaa.org/virtual)



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# Montgomery County

Pennsylvania Resources Council (PRC) will host an e-waste recycling collection on Tuesday, March 24 from 9am-1pm, at Elmwood Park Zoo. [Register here](#)

## ELECTRONICS RECYCLING COLLECTION

### SPONSORS



### PARTNERS



### EVENT DETAILS

Place all items in car trunk/truck bed.



### Montgomery County

## Elmwood Park Zoo

Upper Parking Lots - intersection of Johnson Hwy & Harding Blvd  
Norristown, PA 19401

**Tuesday, March 24, 2026**  
9 am - 1 pm

**NO RECYCLING FEE CHARGED**

### ITEMS ACCEPTED:

- Television (1 free TV per registration, 1 registration per person)\*
- Computer monitors and printers
- CPU (towers), laptops, mice and keyboards
- Desktop copiers and scanners; tablets, routers and modems
- Home and cell phones
- Cable boxes and electronic cables
- DVD players, VCRs, stereos and video game consoles
- Vacuum cleaners, microwaves

\*Additional TV's accepted for a fee. \$30 for each additional CRT or Flat Screen TV, \$40 for each additional rear projection or console TV



**ADVANCE REGISTRATION REQUIRED**  
[prc.org/CollectionEvents](http://prc.org/CollectionEvents) · 610-353-1555 x3



## Inclusive Post-High School Resource Fair hosted by Rep. Joe Webster

Caregivers of children and young adults with IEPs and 504s, do you know about the Inclusive Post-High School Resource Fair to help your child plan their future after graduation? Good news, we have a new date!

On Saturday, March 28, 2026, from 1 p.m. to 4 p.m., stop by Hall A of the Greater Philadelphia Expo Center in Oaks as my staff and I, The Arc Alliance and a team of local volunteers help connect you with over 100 organizations who offer post-secondary opportunities such as employment, job coaching, day programs, transitional services, continuing education, supported living programs and more. This event is open to all.

If you pre-registered for the original date, no need to sign up again! If you did not pre-register and would like to attend, please sign up here: [tinyurl.com/inclusiveresourcefair](https://tinyurl.com/inclusiveresourcefair)



# **INCLUSIVE POST-HIGH SCHOOL RESOURCE FAIR**

**REGISTER TO ATTEND HERE: [TINYURL.COM/INCLUSIVERESOURCEFAIR](https://tinyurl.com/inclusiveresourcefair)**

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 **Saturday**  
**March 28, 2026**

 Greater Philadelphia Expo Center  
Hall A - 100 Station Ave, Oaks, PA

 **Time**  
**1 PM - 4 PM**

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*Post-Secondary Education - Inclusive Employment - Transition & Life Skills  
Behavioral Supports - Transportation - Nursing Care - Day Programs  
Community Supports - Legal & Financial Planners - Self-Advocacy Groups  
Residential Programs - Arts & Recreation - Social & Community - & More*

Office of State Representative  
**JOE WEBSTER**  
Upper & Lower Providence, Collingsville, W. Hamilton, Trappe



**FOR MORE INFORMATION OR QUESTIONS, PLEASE EMAIL [REPWEBSTER@PAHOUSE.NET](mailto:REPWEBSTER@PAHOUSE.NET)**

## Montgomery County Hazardous Waste Collections for 2026

[Registration is now open for the 2026 Montgomery County Household Hazardous Waste Collection Program.](#)

Please see the flyers for event dates and times, as well as how to register. You will also find a helpful list in the flyer showing which items are accepted and which are not.



### Register at

[www.MontcoPARecycles.org](http://www.MontcoPARecycles.org)

# Household Hazardous Waste

## 2026 Residential Event Dates

By Appointment Only. Preregistration is Required.

Free residential collection events are held outdoors. There are no permanent drop off locations, only these collection events. Montco residents may also attend any Household Hazardous Waste event held by [Bucks](#), [Chester](#), [Delaware](#), or [Philadelphia](#) Counties.

Please do not contact the host sites, as they are not affiliated with the events.

In case of severe weather, call 610.278.3618, option 6 for event status.

Contact us at:

[Recycling@MontgomeryCountyPA.gov](mailto:Recycling@MontgomeryCountyPA.gov)



### Dates

#### Saturday, April 25

Indian Valley Middle School  
130 Maple Avenue  
Harleysville

#### Saturday, June 6

Temple University–Ambler  
Campus  
Enter at 1431 E. Butler Pike  
Ambler

#### Saturday, June 20

Norristown Area High School  
1900 Eagle Drive  
Norristown

#### Saturday, June 27

Abington Middle School  
Enter at  
2056 Susquehanna Road  
Abington

#### Saturday, September 26

Spring-Ford 9th Grade Center  
400 South Lewis Road  
Royersford

#### SUNDAY, October 11

Lower Merion Transfer Station  
1300 N. Woodbine Avenue  
Penn Valley

## Acceptable Household Materials

paint products	outdoor products	automotive products	household products	household other
Turpentine	Swimming Pool Chemicals	Grease & Rust Solvents	Drain Openers	Acids, Caustics, Solvents
Paint Thinners	Weed Killers	Fuel Additives	Rug Cleaners	Flammables
Strippers & Removers	Septic Tank Degreasers	Carburetor Cleaners	Wood & Metal Cleaners	Oxidizers, Reactives
Oil-Based Paints	Asphalt Sealers	Transmission/Brake Fluid	Mothballs/Flakes	Aerosols
Stains, Varnish	Caulking Compounds	Antifreeze	Adhesives/Solvents	Mercury (Thermostats & Thermometers)
Shellac	Joint Compound	Car(lead-acid), Truck, Motorcycle, Marine, Batteries	Rechargeable Batteries, Lithium, Ni-Cad, Button, Lead Acid	Fluorescent Tubes and CFLs
Other Solvent-Based Paint Products	Roof Cements	Gas, Oil, Gas Oil Mixture	Spot Removers, Dry Cleaning Fluid	Ballast (must be removed from light fixture)
Wallpaper Cement	MINI Propane Tanks, No BBQ Tanks	Road Flares, No Marine Flares	Fire Extinguishers	Electric Oil-filled Heaters
Spray Paint	Pesticide		Kerosene	

## Unacceptable Materials

25-or 50-Gallon Drums (5Gallon Bucket Maximum)	Alkaline Batteries (Trash)	Appliances/White Goods	Asbestos
BBQ-Sized Propane Tanks (leave at local exchange sites)	Electronics/Televisions	Explosives & Ammunition	Freon/Refrigerants
Gas Cylinders	Helium Tanks	Latex Paint* (Water-Based)	Radioactive Waste
Sharps, Infectious or Medical Waste, Prescription Drugs	Smoke Detectors	Tires	Unidentified Waste

\* Take off lid, dry out paint, discard can without lid, or pour paint into plastic bag with absorbent material (clay-based kitty litter, sawdust, rags) place bag and can without lid, in trash. Paint hardener can also be purchased at hardware stores.

For a list of where to recycle unacceptable materials, please visit the Recycling Guide: Recycling items from A - Z at <https://www.montgomerycountypa.gov/1923/A-Z-RECYCLING-WHAT-TO-DO-WHEN-YOURE-DONE>

## Drop off guidelines

- • • Leave items at home that are not for the event so that they are not removed accidentally.
- If you need your gas can or container returned, please tape a note to it stating that you want to keep it.
- You may arrive any time within your registered appointment window.
- Please print out your ticket or write your name and appointment time on a piece of paper, **and place it on your dashboard where it is visible to event staff.**
- If you cannot attend the event, please cancel your appointment through your Eventbrite ticket or by emailing [Recycling@MontgomeryCountyPA.gov](mailto:Recycling@MontgomeryCountyPA.gov), as others may be waiting for an opening.
- NO TVs, electronics, or appliances will be accepted.
- Event workers will unload your materials so please remain in your vehicle.
- BUSINESSES AND CONTRACTORS WILL BE TURNED AWAY, no commercial/industrial waste accepted.
- Bring all substances in original containers with labels. Items must be identifiable. Do not mix materials.
- Tighten lids on all containers. If containers are leaking, pack in larger container with newspaper to soak up leaks.
- NO 25- OR 50-GALLON DRUMS ALLOWED. Five-gallon buckets are the largest acceptable container. Maximum amount accepted per vehicle is 25 gallons or 220 pounds.
- There are no permanent drop off locations in the region for household hazardous waste, only the listed collections.

# Jaisohn Center

Early detection saves lives.

Many cancers have no early symptoms. Screening helps find concerns before symptoms appear. Uninsured and insured welcome.

💙 April 2 – Free Prostate Screening

**Jaisohn Community Wellness Plaza** 856-357-6965 | [kyunghee.seo@jaisohn.org](mailto:kyunghee.seo@jaisohn.org)

💖 April 3 – Free Mammogram Screening

**Hatfield Jame Masjid** 803-614-0373 | [muhammad.sheraz@jaisohn.org](mailto:muhammad.sheraz@jaisohn.org)

💖 April 13 – Free Mammogram Screening

**Jaisohn Community Wellness Plaza** 856-357-6965 | [kyunghee.seo@jaisohn.org](mailto:kyunghee.seo@jaisohn.org)

## FREE April Cancer Screening Series

Cancer often has no early symptoms.  
Screening finds it early.

**April 2 | April 3 | April 13**

📍 Jaisohn Community Wellness Plaza  
📍 Hatfield Jame Masjid

# Victim Services of Montgomery County



## FREE COUNSELING AVAILABLE

for caregivers of children and teens who are victims of crime

**Free counseling is available for non-offending parents and caregivers of child victims in Montgomery County including survivors of child sexual abuse, gun violence, and other traumatic crimes.**

- ✓ **Virtual visits available.**
- ✓ **Interpreter services available at no cost.**
- ✓ **No insurance required.**



### TO LEARN MORE

Call 888-521-0983 to speak with our 24/7 helpline or scan the QR code to ask for a callback from our staff.

## CONTACT INFORMATION

Erin Milbourne  
Direct Services Supervisor  
Victim Services Center of Montgomery County

☎ (Office) 610-277-0932 ext 226  
✉ erin-milbourne@vscmontcopa.org  
🌐 victimservicescenter.org

# Lower Gwynedd Township

Saturday March 28th from 10 am to 1 pm come to Spring House Giant and help us fill a cop car for The Maddie Dixon Cupboard! The Easter Bunny may be hoping on in for a special visit!

**DONATE**

# FILL A COP CAR

LOWER GWYNEDD CRU & THE SPRING HOUSE GIANT ENOURAGE YOU TO JOIN OUR COMMUNITY DRIVE! DONATE FOOD AND ESSENTIALS FOR THE MADDIE DIXON CUPBOARD

**MATTIE N. DIXON**  
**COMMUNITY CUPBOARD**  
*neighbors helping neighbors*

**GIANT.**

**POLICE**  
LOWER GWYNEDD TOWNSHIP PENNA.  
1698

LOWER GWYNEDD PD

## MARCH 28, 2026

### 10 AM-1 PM

1121 N. BETHLEHEM PIKE

The poster features a central illustration of a black and white police car with a yellow light bar. A cartoon police officer in a blue uniform is driving, and a white rabbit is sitting in the passenger seat. The car is overflowing with various food items like bread, carrots, and milk. Logos for the Mattie N. Dixon Community Cupboard, Giant store, and Lower Gwynedd Police are prominently displayed. The event date and time are written in large, bold letters, and the location is provided at the bottom. The background is light gray with a grassy area and colorful Easter eggs at the very bottom.



# BIRD WALKS 2026



**TUES, MARCH 10, 8:30 AM  
WENTZ RUN PARK, BLUE BELL**

**TUES, APRIL 14, 8:30 AM  
FORT WASHINGTON STATE  
PARK**

**THURS, MAY 14, 8:30 AM  
GWYNEDD PRESERVE, UPPER  
GWYNEDD**

**TUES, JUNE 16, 8:30 AM  
PENLLYN WOODS**

# North Wales Borough

NORTH WALES

# FARMER'S MARKET

VENDORS NEEDED

EVERY  
SUNDAY  
MAY-OCT  
9AM - 1PM

## VENDOR INFO

- \$20 PER TABLE / WEEK
- 2-MONTH MINIMUM COMMITMENT
- PRODUCE & ARTISAN VENDORS WELCOME

SUMMIT ST  
NORTH WALES

IN FRONT OF THE  
ELEMENTARY SCHOOL

Contact Dan for more info- 215.518.1637



## North Wales Area Library

# AI: What it is and how it is changing our world

Technology moves fast—but understanding it doesn't have to be hard. Join Devesh Waghmare, an 11th-grade student and AI educator from North Penn High School, for a friendly, down-to-earth introduction to Artificial Intelligence. Learn what AI really is, how it's already part of daily life, and what it might mean for the next generation. This program is designed for adults and retirees who want to stay informed, ask questions, and better understand the technology shaping today's world.

**March 14<sup>th</sup> and 28<sup>th</sup>**

**3-4pm**

**Please Bring A Laptop to Utilize During Programing**

### Adult Workshop

SparKK Initiative in Collaboration with North Wales Area Library

Register online!

Email Nicole with questions at [nskinner@northwaleslibrary.org](mailto:nskinner@northwaleslibrary.org)



# Towamencin Township

## 🐦 Ready for a little bird magic? **Spring Birding Event - Saturday, April 4**

Join Andrew Dolan and VFAS volunteer guides for a relaxing (and exciting!) birdwatching adventure at Fischer's Park! 🌿🐦 Spot resident favorites AND keep your eyes peeled for migrating visitors—you never know what might fly by!

All are welcome, whether you're a seasoned birder or just curious. Don't miss this chance to soak in nature and experience the beauty of birds up close! 🐦



Do you have a favorite spring bird? Maybe it's the early-arriving Eastern Phoebe, "saying its name" with its call, or the noisy male red-winged blackbirds flashing their bright red wing patch as they fly. Perhaps it's the gorgeous blue-backed tree swallow or the resident bluebirds getting ready to raise their first brood of the season. These are among our favorites too, and we will be exploring them and more during this Fischer's Park outing.

Join Andrew Dolan and other VFAS volunteer guides on our 1+ mile route. The path is easy and mostly paved, with some areas of gentle incline and diverse habitats including fields, woods edges, and streams. We'll watch and listen for other resident species and more migrating birds such as gray catbirds, early orioles, and various warblers.

All ages, abilities, and experience levels are welcome, including children if accompanied by an adult. Comfortable walking shoes are recommended. Bring binoculars if you have them. Guides will have several pairs to loan.

Restrooms are accessible. - Guides: Andrew Dolan, Lynn Sowden, Jim Ermer, Connie Stevenson

# *Hear Ye, Hear Ye*

*Good citizens, join us in a grand commemoration  
of America's 250th Anniversary!*

*Enjoy live music, historical actors, a partial reading  
of the Declaration of Independence, family-friendly  
amusements, food trucks, and more.*

*The evening shall conclude with a wondrous finale  
sure to delight citizens of all ages.*

*Do come and partake in the festivities; no role is  
needed. Thy presence is plenty.*

## *Event Details:*

*Date: Thursday, June 25, 2026*

*[Rain Date: 6/26/26]*

*Location: Fischer's Park*

*2235 Bustard Road Lansdale, PA 19446*

*Time: 5:30 PM - 9:30 PM*

*By order of the Towamencin America 250 Committee*

# Upper Gwynedd Township

Check out this and more fun events during "[Unplugged Week](#)" hosted by Upper Gwynedd Township Start your Tuesday morning with coffee and coloring sheets! Join the Upper Gwynedd Police Department for a relaxed and fun morning!



## **Coffee & Coloring w/ Cops & Canines**

**Tuesday, March 31  
9:30 - 10:30AM**

**Upper Gwynedd Township  
Building**





To continue helping those facing food insecurity, we'll be collecting non-perishable food and household items for Manna on Main Street, a local organization providing meals, groceries, and essential services to individuals and families in need. Together, we can ensure our community members have what they need to thrive.

Let's fill those boxes and share the spirit of giving all year long!

**Donation Box Location: Township Administration lobby**

**Hours: Monday–Friday, 8:00 AM–4:30 PM**

# Whitpain Township

Residents who live on the south side of Skippack Pike will have leaves and yard waste collected on Monday, March 23, and residents north of Skippack Pike will have leaves collected on Wednesday, March 25.

[Click here for the leaf and yard waste collection calendar](#)

Leaves and yard waste must be placed in biodegradable paper bags and put out at the curb the evening before the scheduled collection. As a reminder, please don't rake leaves to the curb and do not place leaf waste and branch trimmings in plastic bags or in trash can containers. They will not be collected.

## Nature walks at Armentrout Preserve

The Park and Open Space Board is organizing a guided nature walk at Armentrout Preserve on

Wednesday, April 22, starting at 6 pm.

This nature walk will be guided by Andrew Conboy, known as Andrew the Arborist.

We will walk at a leisurely pace from 6 to 7:30 pm.

The event is co-sponsored by the EAC.

# Wissahickon Area Library

## Afternoon Matinee

Wissahickon Valley Public Library Blue Bell Main Library

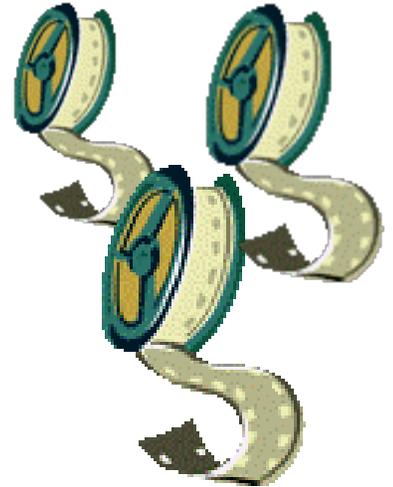
650 Skippack Pike

Blue Bell, PA 19422

**Come view new release movies in the Blue Bell Community Room!**

**Tuesdays at 2:00 pm**

March 24 - **Hamnet** PG-13



## Blue Bell Book Club



The Blue Bell Book Club meets on the **1st Wednesday** of the month at 10 am at the Blue Bell Branch. All are welcome to join our monthly book discussion group. We review our books from many different angles. A wide variety of books are read: fiction, non-fiction and light classics. The selection of what we read is made by our group.

Contact Mike via email at [mkkashon@verizon.net](mailto:mkkashon@verizon.net) to join or for more information. Join our discussion group; you will have fun.

### **2026 Books**

April - [The Mighty Red](#) by Louise Erdrich

May - [East of Eden](#) by John Steinbeck

June - [By Any Other Name](#) by Jodi Picoult

July - [Horse](#) by Geraldine Brooks

August - [Table for Two](#) by Amor Towles

September - [The Things We Cannot Say](#) by Kelly Rimmer

October - [The River is Waiting](#) by Wally Lamb

November - [Unbroken](#) by Laura Hillenbrand

December - [The Berry Pickers](#) by Amanda Peter